

**SALEM BOARD OF EDUCATION  
SALEM, CT  
REGULAR MEETING**

Salem School District's Mission Statement

*"Salem inspires learning, creativity, critical thinking, personal integrity, and citizenship."*

**Monday, September 9, 2024**

**7:00 p.m.**

**Media Center**

To view the meeting online please [click here](#).

**I. Call to Order**

- A. Additions to the agenda

**II. Salute to the Flag**

**III. Public Comment**

*The public comment portion of the meeting is a time for members of the audience to address the Board of Education to express opinions concerning the educational program or other topics within the purview of the Board. The public is advised that any discussion of specific Board employees will not be allowed. The Board will listen to your remarks but discussion and Board action is limited to agenda items only. When making a comment, please use the microphone and state your name and address.*

**IV. Communications**

**V. Consent Agenda**

- A. Approve Minutes of the August 22, 2024 Special BOE Meeting and August 22, 2024 Special Retreat Meeting
- B. Superintendent's Staffing Report
- C. Out of State Field Trip

**VI. ELHS Student Representative Report**

- A. September Report

**VII. Superintendent Report**

- A. Start of School District Updates

**VIII. Business Manager Report**

- A. Action Item: Approve Expenditure Reports, Line Item Adjustments and Monthly Grant Spending Reports

**IX. Discussion/Action Items**

- A. Tuition Fees
- B. Discussion and possible action on ratification of proposed/draft 2024-2027 collective bargaining agreement with non-certified employees' union (AFSCME) (Executive session anticipated on discussion)

**X. Subcommittee Reports/Annual Management Plan Review**

- A. Long-Range Educational Planning Subcommittee
- B. Personnel/Contract Negotiations Subcommittee
- C. Policy Subcommittee
- D. Budget/Finance Subcommittee
- E. Curriculum Ad-Hoc Subcommittee
- F. Annual Management Plan

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**XII. Agenda Items for Next Meeting - October 7, 2024 - Regular Meeting**

**XIII. Adjournment**